

*I don't have enough* **FAITH**  
*to be an* **ATHEIST**

with Dr. Frank Turek      **PODCAST**

## Introducing the Kingdom AI Project

(December 1, 2023)

### **FRANK:**

Ladies and gentlemen, as we're sprinting toward the end of 2023, on this program, we're going to announce the biggest goal in the history of CrossExamined. And it might turn out to be the biggest goal in the history of apologetics anywhere. So, you're not going to want to miss this program. And we're going to do that here in this program. But before we get there, let me ask you a question. And the question is, what's wrong with the world? In fact, that question was asked about a century ago in an op-ed over in the UK. And when G.K. Chesterton saw the op-ed asking what's wrong with the world, he wrote back with two words. I am. I am what's wrong with the world. Well, what did he mean by that? We'll get into it.

In fact, let me ask even a question that's more personal. What's wrong with your life? Because I don't care who you are. I don't care what your social status is, your financial status, your relationship status, your relationship right now, whether you have one with the Lord or not. Things in life can be difficult. No life is exactly the way any of us want it. And when you think about your biggest, most painful difficulties that you've had in life, what has brought on these difficulties? I mean, if you think about them, I think you're going to find that in the majority of the cases where you're experiencing some difficulty, one or more of these five things has happened. Number one, there was a broken relationship. That's probably the biggest. Someone you love, hurt, or maybe even left you.

Number two, there was a broken law. Someone sinned. A broker didn't follow God's righteous commands, somehow. They either committed a sin of commission, or a sin of omission. Number three, there was a broken mind or body. In other words, sickness set in. Or number four, there was a broken world. In other words, nature is a hostile place that often hurts us. Or number five, there was a broken life. Someone died. And of course, death is our ultimate problem. We have broken relationships, we have broken laws, we have broken minds and bodies, we have a broken world. Ultimately, it leads to a broken life. If one thing is certain, it's that we're all going to die unless of course the Lord comes back before that happens. But we're all going to die. This is a broken world.

What's the solution to broken relationships, broken laws, broken minds and bodies, a broken world, and ultimately a broken life? Well, we all know, for Christians, what the solution is. Jesus came to fix those five broken aspects of reality. That's why He's the savior of humanity. He solves our biggest problems. Jesus heals our broken relationship with God and with one another if we follow Him. Jesus heals our sin problem, because He's our sinless substitute. Jesus heals our minds and our bodies. He can heal the sick. Jesus heals our world. He has the power over nature, and He can calm any storm. And ultimately, Jesus heals our ultimate problem, which is death. He resurrects the dead. So, Jesus is the solution to what normally, in most cases, is causing our problems, our difficulties.

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Whether it's in relationships, whether it's because of sin, whether it's because of sickness, whether it's just nature that hurts us, or ultimately death. And Jesus proved He's the Savior by performing five kinds of miracles in these areas. Number one, He has power over our broken relationship with God. He reconciles us to God by being our substitute. Also, He has power over sin. He's sinless. Who else is sinless? Nobody's sinless. Of course, that's why G.K. Chesterton said, what's wrong with the world? I am. Jesus actually asked the people that traveled with Him for three years, can any of you accused me of sin?

If I asked that of anybody that traveled with me for three minutes, they'd probably know, oh sure I've got several things I can point out that you've done wrong, Frank. But Jesus is sinless. He also has power over sickness. He heals the sick. He has power over nature. He calms the storm. He has power over death. He resurrects the dead. And if you notice, that Jesus did miracles in these areas to prove He's the savior. He has power over sin. He's sinless. He heals the sick, He calms the storm, He resurrects the dead. By doing miracles in those areas, He's demonstrating that He's the savior of humanity. He's the savior of the world. He doesn't do card tricks. He doesn't saw people in half and then put them back together. No, He's doing things that show the world He can fix what's wrong with the world.

He can fix what's wrong with life. So, when you think of the problems you have in this life, in this broken world, whether it's because of relationships, or sin, or sickness or nature or death, the only ultimate solution is the good news of Jesus. Now we can get temporary relief to some of these problems. You know, we could go to counselors, we could go to doctors, we could go to engineers to build us a house if a tornado takes our house down. But those are only temporary solutions that provide temporary relief. The only ultimate solution is Jesus, because He has power over all of these things. Now, why are we talking about all this? Because we need to be honest about our situation here in life, ladies and gentlemen.

No matter how good or bad that you have it, everyone you love will die. Everything you build will crumble. Everything you say will be forgotten. Everything you do will come to nothing. You and your identity will die and vanish, unless God exists. If there is no God, we're all ultimately heading for heat death. We're just going to die and become worm food. And at the end of the day, it won't matter whether you lived a life like Mother Teresa, or Billy Graham, or you lived a life like Hitler, or Stalin, or some mass murderer. Because the end is coming for all of us. And if nothing lasts beyond the grave, there is no ultimate meaning. But we all know, deep in our hearts, because God has put eternity on our hearts, as Solomon said in the book of Ecclesiastes, that there is more to this life. And we need an eternal perspective.

When we look at the things and the difficulties that happen to us in life, we need an eternal perspective. This is why Paul said in 2 Corinthians 4, that our light and momentary afflictions are achieving for us a greater weight of glory that far outweighs them all. So, we fix our eyes, not on what is seen. For what is seen is temporary, but we fix our eyes and what is unseen. For what is unseen is eternal. We have to fix our eyes on the eternal. And what is this eternal message that we are privileged to have here in America and in the West, that many people in other lands

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don't have? It's the Gospel itself. It's the purpose of life itself. So, when we come back from the break, we're going to talk about what this eternal message is. And we're going to talk about how we're going to be able to get it to the world in an astonishing way. You're not going to believe this. I didn't believe it when we figured out the technology that will allow us to do it, but we're going to reveal it to you right after the break. So, don't go anywhere. You're listening to I Don't Have Enough Faith to Be an Atheist with me, Frank Turek, on the American Family Radio Network. We're back in just two minutes. See you then.

What's wrong with the world, ladies and gentlemen? What's wrong with your own life? If you ponder those questions, and you follow the truth where it leads, I think you're going to realize the only solution is Jesus Himself and the gospel message. In fact, if you think about the question, what is the purpose of life? And by the way, you're listening to I Don't Have Enough Faith to Be an Atheist with me, Frank Turek, on the American Family Radio Network. This is also a podcast called I Don't Have Enough Faith to Be an Atheist. We have one in the middle of the week as well, which is not broadcast on AFR. So, if you want to hear it, just find the I Don't Have Enough Faith to Be an Atheist podcast, and you'll get two podcasts a week.

When you ask the question, what is the purpose of life, what answer do you arrive at? Most people say, well, the purpose of life is to be happy or something, or to be good. Really? Is that the purpose of life? That's not what Jesus said. Jesus, when He was praying to the Father, for us, for believers, as recorded in John 17, He says this. Now this is eternal life, that they (meaning us, the believers), may know You, God the Father, and Jesus Christ whom you've sent. That's John 17:3. In other words, the purpose of life is to know God, not just intellectually. Even the demons know God intellectually, as James says. Even the demons know that God exists, but they tremble. But to know Him personally. Not just to know that He exists, but to engage in a relationship with Him, to accept Him, accept His free gift of salvation, and love Him. To love God and love one another. That's the purpose of life.

And if you add the Great Commission into this, what Jesus told us to do, to make disciples of all nations. The purpose of life is to know God, and to make Him known. That's why we're here. So, most importantly, the Gospel is important, because it is our eternal solution to our problem. We're separated from God. We're in sin. We deserve punishment. In fact, in the afterlife, you're only going to get one or two things. You're either going to get grace, or you're going to get justice. I don't want justice. You shouldn't either. Because if you think about your own life, there are many times you've been unjust, probably even today. And if God is infinitely just, and He is. And if He gives you justice, you're not going to like it. I don't want justice. I want grace. So, the Gospel is grace. It's offering grace to the world.

But, you know, the Gospel is also the solution to many of our temporary problems, our temporal problems here on Earth is we're going to see here in a few minutes. Jesus told us to go make disciples of all nations. But we shouldn't just be concerned with English speakers in the West. We have to get the message to all people in all major languages. Now, it is true that English is the world's most spoken language, but only about 20% of the world speaks it. Only about one

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out of five. That means four out of five don't. So, how can we reach the other 80% of people with not only the Gospel, but also with the evidence for Christianity? How can we reach them with evidence, and the message of grace, forgiveness, and the resurrection that Jesus has accomplished for us? Well, that's what our announcement is about, ladies and gentlemen. It's the biggest goal in the history of our ministry, which has been around for almost 15 years. Well actually, it has been around 15 years. And it might turn out to be the biggest goal in the history of apologetics anywhere in the world. And it's a goal that you can be a part of.

Now to explain this, I'm actually going to play the audio of a video that we just put on YouTube a few days ago. You actually need to see the video, and I'll show you at the end of the audio, how you can actually watch it. And I want you to pay attention, because just over a minute into this audio of this video, you're going to hear me speak four different languages. But it's not actually me speaking those languages. And the audio of this video is going to explain what this is, what this goal is, what this great mission we're on is. Here it is. Here we go.

**VIDEO:**

Ladies and gentlemen, Jesus told us to make disciples of all nations, and we've been working on something at CrossExamined for several months that I'm about to reveal to you right now. We're going to try and reach the world with apologetics. Now, how are we going to do that? Well, you may already know about our Spanish website. It's very popular in the Latin community. The question is, where should we go next? And the answer is, we're going to the whole world. That's right. Over the next year, we're going to be rolling out CrossExamined International and providing apologetic resources in all the major languages across the globe.

Now, I know what you're thinking. How are you going to do that? How are you going to pull that off? With the help of God, technology, and you. We've teamed up with a group of technological geniuses, some call them nerds, to create our very own proprietary artificial intelligence program that will generate content in over 30 languages. Our Spanish site is already up, and our Africa site is getting ready to launch in five languages, expanding to eight soon. We're also developing sites for the Middle East, for Europe, Asia, Russia, the Pacific, and China. It's going to be a whirlwind. Let me show you just how amazing this is.

CrossExamined International is inviting you on a journey sobre como el cristianismo isloch Cosmo VC en masse Russell Knoblich explorando domanda quality assist della Verita. Assisted do a miracoli sono possibly. So Novo testamento a verdadero. I'm joining the conversation and how about you?

**FRANK:**

I don't speak those languages. I hardly speak English. But with the power of AI, we can instantly translate our content into multiple languages, and configure the speaker to appear as a native speaker in almost any language. These AI generated pieces, refined by our team of translators, will be delivered to our viewers on a regular schedule. And the best part, it's cost-effective. We're saving over 50% in typical translation costs by harnessing the power of AI.

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Why are we doing this? Because the world is growing darker, and deception is accelerating. So, we must do all that we can with the tools God has given us to present the case for Christianity in all major languages. Today's headlines reflect the urgency of this mission. Just as the Roman roads in Jesus's time allowed the Gospel to spread beyond Israel, we see cyberspace as our modern-day Roman road to the world. But we can reach the world in seconds.

Let's take a peek at the Africa site. We're starting there first. Why? Because there are 643 million Christians living below the Sahara Desert in Africa alone. That's about twice the population of the United States. And those folks are literally in a life and death struggle with Islam. We are convinced the Gospel message, through apologetics, can overcome these dark forces and spread God's truth even to places where it's prohibited: to Africa, then the Middle East, Russia, China, everywhere. So, after Africa, we're moving to those other areas of the world in their languages.

You can be a part of this by donating to this largest expansion of apologetics in history. Your gift can help us reach another 3 billion people globally. And thanks to our use of AI and the fact that we have no buildings, your donations will be used to reach the world in the most efficient way possible. So, thanks for being part of this remarkable journey. Together, we can make a profound difference in the world. Join us today. And let's spread the evidence for truth and the Gospel message to all the world, just as Jesus told us to do.

Now, ladies and gentlemen, you're going to want to see that video, because you're actually going to see me speaking those four languages. It's not lip-synced. It's actually an avatar of me speaking those languages, even though I do not speak those languages. As I say, I hardly speak English. Why? Because we've developed a proprietary AI program that's going to allow us to do this. Now, here's how you watch the video. Go to [CrossExamined.org](https://www.CrossExamined.org). Hit the donate button. And you'll see right there on that page, the video. And it's an amazing new technology.

Here's the issue. It's super-efficient than trying to hire people to actually do this the old way. But it's still going to require us to double our budget over the next few years. And we'll explain more of that as we go. But we need your help to do this. We cannot do it on our own. And we're calling this the Kingdom AI Project. Because we're going to try and build the kingdom, using AI, using technology, using social media in a way that nobody's ever done it before.

And I want to bring my colleague, Phoenix Hayes, in right now. Because Phoenix, who not only is creating videos herself, but is our creative director here at [CrossExamined.org](https://www.CrossExamined.org), and is also a staff writer. She also does some presentations herself. And Phoenix, you've been doing some research into the traditional way to reach people in these foreign countries. While that still needs to be done. It's not as efficient as it could be. What are some drawbacks of it?

**PHOENIX:**

Right. So, Frank, yes. Since we started this project, naturally, you know, people are going to want to know, well, what is the benefit of going this route, versus the traditional route of raising

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funds in a nation like America and then sending people over to integrate within the culture, and have that one on one encounter with people? Well, of course, the primary setback is expense. And we'll never overcome the need for people to be boots on the ground connecting with people. We don't want to take away from that at all.

**FRANK:**

They still need to do. That's still good.

**PHOENIX:**

No question. But you know, with our small team, we have had phenomenal impact without having to walk away from our families, and without having to ask for, you know, tons and tons of money. We've been able to tap into the technology, and it just made sense for us as an organization to take this next step into other languages in a way that no other ministry has ever done before.

**FRANK:**

Now, when people go over to a foreign country, a lot of times they go over there with all good intentions, but they're not really trained, are they?

**PHOENIX:**

Right. It's so interesting, the more research we did on this, the more we discovered that oftentimes, the local, let's say, you know, several pastors and mission leaders based in Africa, have made comments to the effect of, give us 10,000 American dollars, and we'll do more with it than the \$100,000 you'll spend on sending an American over here. Not because the American doesn't mean well, not by any stretch, but they simply don't know what's needed.

**FRANK:**

And those of you who have been missionaries, you know, you're just over there living life, which takes most of your time. You think you're going over there talking about the Gospel all the time. Really, no. You've got to live life. And we're trying to find a way that we can get them the Gospel and the evidence for it in a very efficient way. We're going to talk more about it right after the break. Don't go anywhere. You're listening to I Don't Have Enough Faith to Be an Atheist. Back in two.

What do you do when your kid comes home and says mom, dad, I don't believe in God anymore? Well, as you may know, we sort of specialize in trying to give evidence that Christianity is true. Our most popular online course of all time is Why I Still Don't Have Enough Faith to Be an Atheist. And we just completely updated it. It's going to be brand-new, coming out in January. So, if you want to be a part of that, simply go to [CrossExamined.org](http://CrossExamined.org). Click on Online Courses. You will see it there. I will be your instructor. And if you take the premium version, we'll have six live Q&A Zoom sessions together. Also, if you have a 6th-8th grader, maybe even 5th to 9th grader, in January, we're going to be running 'Let's Get Real.'

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That's the apologetic course I did with Shanda Fulbright, based on the I Don't Have Enough Faith to Be an Atheist material. Again, it's for 6th-8th graders, or a grade or two on each side of that. And if you want to be a part of that, have your young person be a part of that, go to [CrossExamined.org](http://CrossExamined.org). Click on Online Courses. You will see it there. Start the year out right. Now, we're talking today about this brand-new, very bold goal we have called Kingdom AI. How can we bring the Gospel to the top 30 languages around the world?

You know, our friend the late, great Dr. Michael Heiser pointed out that what you have at Pentecost is the reversal of Babel. You remember the story of the Tower of Babel where God confused the languages and then began to work to rescue all those nations through one nation, the nation of Israel. Because right after the Tower of Babel occurs in Genesis 11, in Genesis 12, we're introduced to Abraham. And all nations are going to be blessed through Abraham. Now, fast forward all the way to Jesus. After he ascends to heaven, Pentecost begins. And instead of God confusing their languages, He actually allows people who don't speak certain languages to speak the languages of the people that are around so He can begin reclaiming the nations for Christ.

Well, that's what we're trying to do with this AI program. We're trying to take languages that we don't speak, and then be able to speak them, and put them out into the cyberspace, into cyberspace out there on the internet, so people can access them from anywhere. This is critically important, ladies and gentlemen. We've got to begin using technology for good, and that's what we're trying to do here. Now, this is not only going to be able to reach people who don't have access to apologetic, or good theological, or philosophical material. It's actually going to train people over there who are pastors. My colleague, Phoenix Hayes is with us. Phoenix, how much training do African pastors have?

**PHOENIX:**

You wouldn't believe this. So, according to a 2019 study done by the Africa Evangelical Alliance, 85-90% of local church leaders have absolutely no formal theological training. And any that is available is expensive. Well, there's travel involved. You know the barriers that come to any other typical person. Well, make it bigger, and that's what you're dealing with in Africa. So, we need to bring this information through to them. Yeah, we're all about expanding the kingdom, no question. But we need to equip our leaders over there so that they have a full, you know, arsenal of knowledge and information so that they can answer those tough questions that they've not been prepared to do.

**FRANK:**

It'll be much better coming from them than Americans going over there, or maybe even New Zealanders going over there like you. [Laughter]

**PHOENIX:**

Absolutely. Yeah. With our pygmy English, for sure. Yeah, or a New Jersey accent? [Laughter]

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**FRANK:**

Forget about it, ladies and gentlemen. Absolutely. Now, we're starting in Africa because the numbers in Africa are pretty amazing when you think about it. As we mentioned in the video, there's 643 million Christians living below the Sahara Desert. Ladies and gentlemen, that's about twice the population of the United States. And there were only 7 million Christians there in 1900. They've gone from 7 million Christians to 643 million in about 120 years. And some estimates say that in about 25 years, by about 2050, that figure is going to double to 1.3 billion Christians.

That's who's going to be in the sub Saharan countries of Africa. Thirty-eight percent of the Christians in the world will be in Africa. But also, if the estimates are right, there'll be more Muslims in Africa than in the Middle East by that time. And right now, that continent is in a life and death struggle with Islam. Let me just read you a few headlines. In fact, you have some of the headlines there, Phoenix. What are some of the headlines just this week that have come out of Africa?

**PHOENIX:**

Oh, this is fun. We'll start strong. "Sudanese women describe being gang-raped in ethnically targeted attacks by Arab forces." This is literally just this week about Nigeria. "Security forces and armed groups are committing war crimes against civilians in Africa, in the Sahel region, where extremists and rebels are increasingly fighting to exert dominance and control."

**FRANK:**

Yeah, and you also have Burkina Faso state media saying there's hundreds of rebels that have been killed, trying to seize a vulnerable town. This is all Islamic violence. You also have AP just earlier this month saying, "Groups linked to Al Qaeda and the Islamic State take root on the West coast of Africa." But Phoenix, is all of the trouble in Africa just related to jihad? Or is there something else going on?

**PHOENIX:**

No. So, this was something that was really fascinating to me is I recently learned. The media, of course, loves to give us the most extreme stories, the gore, the violence. And so, it's easy to assume, okay, Islam is growing. And it must be because of the sword. And we do hear examples of that, but that's actually not the only problem that is going on there. People are describing Africa now as the battleground between two major religions and there attempt to take over culture. They're tapping into cultural norms and traditions and adopting them to fit better within their religion.

So, what I mean by that is, yeah, Christianity is growing and that's fantastic. But it's a particular kind of Christianity we're seeing grow. It's strong Pentecostal, that being in touch with the spiritual realm, casting out demons, because there's still a lot of African religions that tap into that in talking to your ancestors and stuff. So, this is all very familiar and comfortable to them, but not necessarily correct Christian thinking. The prosperity gospel, no shock, does really,

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really well in Africa. Because you know, it's a nation that in certain parts, have massive poverty, have a lack of access to healthcare.

So, a promise of health and wealth is very appealing. But then you've got the Islam religion that's tapping into the fact that a lot of these tribal groups are used to having polygamy as a societal norm. Well, guess what, in Islam, you can have polygamy. So, it's, in a sense, both groups aren't just coming at it from a no, you have to submit to our way of thinking through violence, and it's all the people who maybe would be Christians simply submitting so that they can survive. No, there's a massive appeal being created. It's almost like a business strategy, where Islam has identified what are these people after? What do they value most and how can we tap into that?

**FRANK:**

Well, we need to get them the truth, ladies and gentlemen. And that's what this Kingdom AI new initiative, the Kingdom AI project...we call it the Kingdom AI Project, by the way, because it's not just for our ministry. Once we develop this AI, which will allow us to translate into all these different languages, we want to translate some of our other ministry partners and get their material over there as well. And ladies and gentlemen, when you look at apologetic ministries out there in cyberspace, in particular, I think probably the biggest in recent years, say over the past 10 years was probably RZIM. And tragically, we all know what happened there.

After Ravi died, it was discovered that he was engaged in a lot of immoral behavior. And that ministry completely collapsed. It no longer exists. Now, if you want to learn our take on that, and we actually did a whole podcast on it a couple of years ago, back in February. I can't remember what year. It was probably February 21. So, you can go back and listen to it there. I'm not going to recant it here. But tragically, there were a lot of good people that got hurt, and that ministry is no more. But let me tell you something about our ministry related to RZIM. The RZIM budget was 35 times larger than the budget of CrossExamined. Now, did they do a lot of good prior to all this? Yeah, I'm sure they did. They were very prominent, and they were out there on social media as well. But did they have an impact 35 times bigger than our team at CrossExamined has produced?

No, actually, if you look at the numbers, they were about comparable. In other words, we did out there in cyberspace, with 1/35th of the budget that RZIM had. And I wish RZIM was still around, but it's not. And now we have this bold new goal, that's going to require us to at least double our budget over the next couple of years. And we're going to need your help to do it. Look, here at CrossExamined we don't have exorbitant salaries. We employ about 20 people, about 10 full-time about 10 part-time, and we don't have buildings. So, any money that you give to CrossExamined.

**PHOENIX:**

We're working on the street people. We've got nowhere to go. [Laughter]

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**FRANK:**

We're working in our homes, so we save all that rent money. A hundred percent of your donations are going to go to ministry, 0% to buildings. And we're very frugal, we're very efficient with the money that you provide to us, that God provides through you to us. So, we just want to make that clear. And this bold goal is going to reach the world for Christianity, for Jesus. It's going to bring apologetics, philosophy, and good theology, but we're going to need your help to do it. Jesus told us to make disciples of all nations, to go to the ends of the earth. In fact, Phoenix you're from one of the ends of the earth, aren't you?

**PHOENIX:**

I am from one of the ends of the earth. Being in New Zealand, that verse Acts 1:8, we were just arguing about where it was before. It says, you know, Jesus does mention the ends of the earth. I always thought of it as the four corners. But basically, Jesus told us take my message to the ends of the earth. We've accomplished that. I came from there. I knew the Gospel because of colonization and all those things. But I heard it because I was lucky enough to be raised in a nation that spoke English as its native language. And I always regarded that as a massive privilege, because working with immigrants and traveling myself, I understand how language can be such a monumental barrier between people trying to access information and what they know today. We've overcome that barrier with the help of donors that are listening now.

**FRANK:**

And AI friends, you can help. And by the way, this not only helps us eternally, the message of Jesus helps us right here and now. In fact, we're going to talk about it right after the break. In the meantime, go to [CrossExamined.org](https://www.CrossExamined.org). Click on Donate, and you can see the video and donate there. See you in a couple of minutes. Don't go anywhere.

Ladies and gentlemen, so often, it seems that we Christians are way behind the curve when it comes to using technology. The world is really good at it, but we're not. In fact, quite often we shun using technology. Well ladies and gentlemen, do you realize that technology is amoral, that you can use it for good or you can use it for evil? We want to use it for good. In fact, we're calling this the Kingdom AI Project, because as we develop this proprietary AI, we want to share it with other ministries. We want to bring other apologists, and theologians, and philosophers in on this, so they can get their material out there as well. In fact, my colleague Jorge Gil and I, were just talking during the break. He produces this program, and he made a great point about technology and how you should use it for good and not shun it. Jorge, what's that story you were talking about during the break?

**JORGE:**

We were talking about Kodak and how they are a museum piece now because they had the first patent for a digital camera over a decade before the other brands launched their digital cameras. But they were so afraid to launch because their film was not going to sell anymore, that they kept it. And by the time they did a silent release, didn't market it at all. Then a couple of years later, the other brands started coming out with digital cameras, and now they are history.

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So, we feel sometimes like technology can bring us down into the depths of Hell. And we see technology grabbing a hold of our kids through social media. But we also see so many people coming to the Lord using social media. And that's the approach that we're taking regarding AI.

**FRANK:**

And I don't know if we have enough time in this program to do this, but we have testimony after testimony from people putting comments, not only on YouTube videos, but sending us emails on how they came to faith by watching our videos.

**JORGE:**

Unsolicited. These are people who are now passionate about the Lord, saying thank you for the content that you produce. And some people that are not even Christians that are coming because our content is engaging, and then they leave with the Word of God in them. They leave with the Gospel, and they come to faith.

**FRANK:**

By the way, Jorge, you're already doing this on the Spanish side. So, we got Spanish YouTube channel, we got Spanish podcast. And we want to branch out into other languages now, and using AI will help us to do it. Even though, ladies and gentlemen, we have about 10 full-time and about 10 part-time employees. And as I said, our budget is 1/35th the size of RZIM when RZIM was in their heyday. And if you look out on the internet, I think our team is doing a wonderful job of reaching so many people with a very small budget. So, 100% of what you donate is going to go to ministry. It's not going to buildings. It's going to this kind of thing.

**JORGE:**

I was going to say, today I was showing you the co-pilot for one of the internet browsers and we asked it a question about apologetics and the existence of God. And we ranked. We were the first answer that this AI engine gave us. That lets us know that we are ranking. And the questions that people are searching, we're able to provide answers. This is exactly what Jesus called us to do, not to make believers, but to make disciples.

**PHOENIX:**

And now we're going to do that in multiple languages. That's right.

**FRANK:**

And we need your help to do it. As I say, we've got to double our already meager budget, our very efficient budget over the next couple of years. So, if you go to [CrossExamined.org](http://CrossExamined.org), click on Donate. You will see the video that explains what we're doing using AI to reach the world. It's called Kingdom AI and we're going to make it available to other ministries too. Kingdom AI, but we need your help to do it. And we mentioned, obviously Jesus is the solution to our eternal separation from God. And He gives us the key to eternal life. But Jesus is also the answer to so many of our problems here on Earth. Phoenix, what would happen? Let's just take the

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Hamas/Israel dispute right now. What would happen if those people started to follow the teachings of Jesus?

**PHOENIX:**

Oh, my goodness. It would be suddenly you actually have to love your enemy. Isn't that a saying? Now, don't you have to actually have an enemy in order to love them? Right? So, Jesus was completely transparent about the fact that yeah, you're going to have enemies during your time on this life. But this is how you have to treat them. You don't walk in and take them out. Imagine if people just learned to love other people the way they wanted to be loved, the way they want to be treated?

Imagine if men in every single culture learned to love their wives the way Christ loved the church. Well, after all, even this concept was foreign to the first century Christians. They didn't really love the idea of Paul telling them, no, you have to be monogamous. No, you have to be faithful. No, you can't go down to the temple. This is a Christian concept from Christ. It would be revolutionary.

**FRANK:**

Now ladies and gentlemen, you don't even have to think about Africa, or Israel and Hamas. You can think about your own home. What if the fruit of the Spirit was present in everybody in your own home? What if love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control was part of the way you lived, and part of the way your family members lived, and your friends lived? Think about how many problems in the world would vanish if we just yielded to the spirit and had the fruit of the Spirit? You wouldn't need any laws. In fact, that's what Paul says in Galatians. He says, against these things, there is no law. In other words, you don't need a law to say that you ought not love, you ought not have patience, you ought not be kind, right. That's what people want.

The problem is we're fallen, we're broken. In fact, James Madison, the father of our Constitution, I think, said...he penned human nature better than anyone when he talked about politics. He said this, if men were angels, no government would be necessary. Think about that. If men were angels, no government would be necessary. You wouldn't need a government which is supposed to be out there to protect innocent people from evil. You wouldn't need government if we were angels, if we were good. We're not good. We're evil.

**PHOENIX:**

And Frank, let me ask you this. How many social justice groups, how many religious groups can you identify that don't require you to continue proving yourself again, and again, and again? Have to keep going through the work, keep doing the work, keep earning your place there. Can you name any? What would happen to CRT? What would happen to Marxism? What would happen to all these concepts if everybody was just enough by the grace of Jesus?

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**FRANK:**

Yeah, grace. Paul says we're one in Christ in Galatians 3:28. That solves the racism issue. That solves the oppression issue. If everyone followed that, hey, we're one in Christ, that solves all these issues. Now, we realize a lot of people aren't going to like the solution, but that is the solution. And our job isn't to somehow change everybody's heart. We can't do that. We can't bring everybody to Christ, but we can bring Christ to everyone. And we're using AI to do it, ladies and gentlemen. And that's why we need your help. We can't do this without your help.

Also, I mean, imagine if everyone followed Jesus's greatest two commandments, love God and love your neighbor, or take care of the least of these, or don't mislead these little ones. Would we have any of these crazy curricula being taught in our schools if everyone just followed Jesus's command, don't mislead the little ones? I mean, ladies and gentlemen, this is the solution. It's the solution to your broken personal relationships. It's the solution to your broken relationship with God, Jesus is. It's the solution to sickness, not that you're not going to get sick here, but He can heal you, and He will heal you ultimately in the afterlife. It's the solution to the problems we have from nature, and ultimately the solution to death.

And that's why we're devoting the next couple of years to getting our best material and the material of other ministries out there that we often partner with, getting the best material out there so it can be accessed in these other countries and these other languages. And that's another thing, Phoenix. We're going to need some people on the ground in these countries. Why do we need them on the ground? These are Native people. Why do we need them on the ground even though we're translating everything here?

**PHOENIX:**

Let me ask you this. Have you ever used Google Translate and then tried to translate it back? Have you ever seen how ridiculous sometimes the initial statement you try to make comes back to you? Yeah, AI is brilliant. But we still need people who know the language, who know the nuance, and the cultural significance of using one term over another. Not just that. We're not looking to bring in money and solve a problem in a foreign land. We want to work with the people in the land. And we're doing that. God has provided phenomenal people for us to work alongside with, to bring income to them and bless their families. And look, they don't need much. But they need something, and we need the support here to make that happen.

**JORGE:**

Yeah, I would say something. I'd like to speak on that quickly. And it is that it is very important for us to be able to have that bridge, you know? Because that injects the cultural aspect of it. We want them to see their own representatives speaking in the way with the material that we're providing them, and that makes all the difference. You know, we have AI, we have the human factor, we bring all the cultural nuances, that also has to do with all the websites that we're building. We're building a massive set of websites to reach them. The websites are also going to be guided by AI so we can answer the questions they're asking. The questions in South America and Central America are not the same questions in Africa, are not the same questions

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in parts of Europe. So, we are actually using AI to maximize the ability to serve them personally in that way. And when we bring boots on the ground, it makes all the difference.

**FRANK:**

Yeah, I've always been told that it's much more effective to have a person that lives there become a Christian and influence his friends and relatives than it is to send one of us over there and try and do that. In fact, there's probably people listening to this podcast right now. If you're in a foreign country, or foreign to the US, it's your native land, but you want to be a part of this, you can email us at [Hello@Crossexamined.org](mailto:Hello@Crossexamined.org), and we'll see if we can utilize your skills wherever you are on this project. Because we need people in several different languages to review what the AI translates, to tweak it so it's accurate. And then we can get it out and we can help you in whatever land you're in.

Now, we're running out of time here, friends. It's been great having both Phoenix and Jorge on. We hardly ever talk about money on this show, but without your help, we can't do what we do. Ninety-three percent of what we do is all donor funded. So, if you want to help us, if you want to partner with us, if you want to know that your donation this year is going to go to something that's going to make a difference, not only in the United States but around the world, go to [CrossExamined.org](http://CrossExamined.org). Click on Donate. You will see the video that we played for you earlier, we just played you the audio. And then you can donate there.

You can send us a check. You can do it via PayPal. You can send us a credit card, whatever you'd like to do. It's 100% tax deductible, and we'll talk more about this in the coming weeks. So, check it out friends. Partner with us to make a difference. Let's use technology for good. Lord willing, we'll see you here next week. God bless.

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